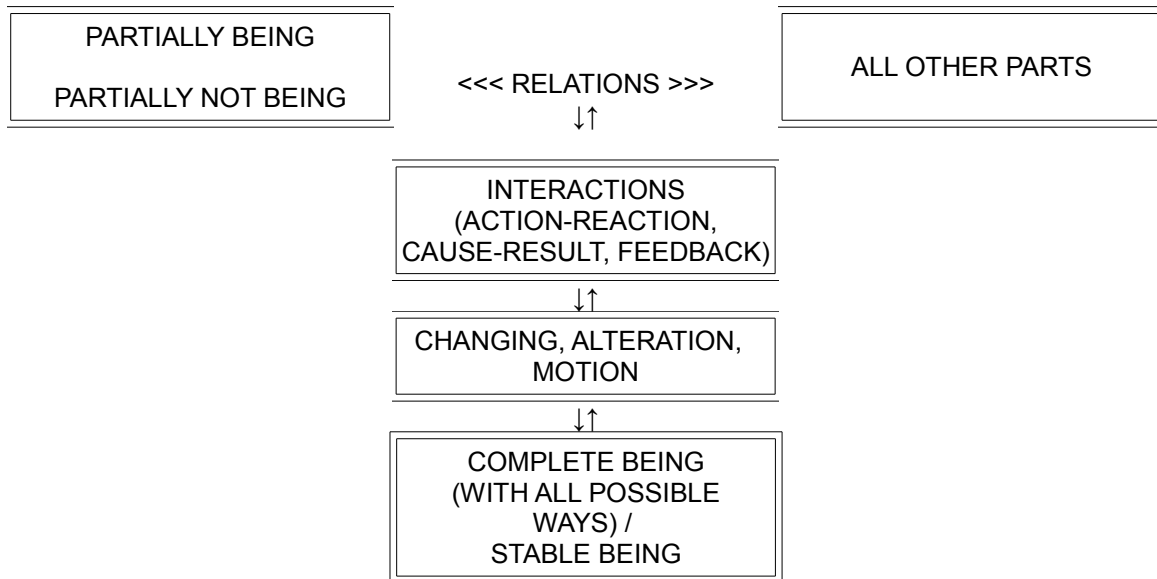
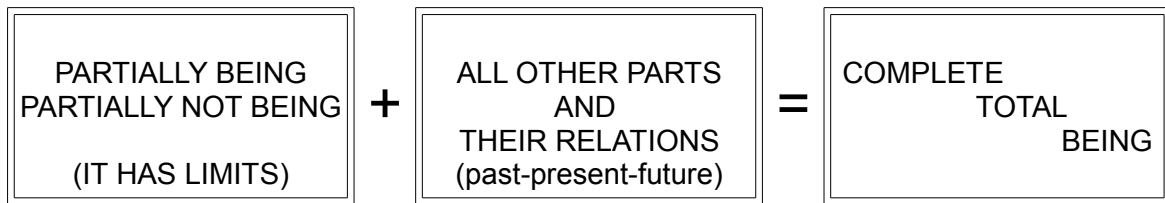


A CHART FOR THE PRINCIPLE OF COSMOS

The theory on a full and stabilized Universe has unfolded with this first and logical concept for the totality of physical things:



<<< THE FUNDAMENTAL PHENOMENA >>>

MODES OF INTERACTIONS	DIRECT - INDIRECT	MOVE WITH RHYTHM AND SYNCHRONIZED MOMENTARY AND STABLE RELATIONS WEAKER AND STRONGER INTERACTION COMMON MODES / SHARED ELEMENTS
	FAST - SLOW	
	RHYTHMIC - IRREGULAR	
	SYNCH - ASYNCHRONIZED	
	WITH TIME - INVERSE	
	PERPETUAL - MOMENTARY	
	CONTINUAL - RECURRENT	
	BIPARTITE - MULTIPARTY	
WITH RESISTANCE - REINLESS		

COMPLETE BEING → STABILIZED (TOTAL) BEING → IN MAXIMUM TIME

PARTIAL/INCOMPLETE BEING → FLUCTUANT BEING → IN LESS INTERVALS

SMALL AMOUNTS OF BEING → STRUCTURAL ELEMENTS → MINIMUM MOMENTS

* The fundamental and reductive concepts for description of cosmos and explanation of its creation are written with the most abstract thoughts in a philosophical book entitled "The Theology of Science".

Since these initial relations of more abstract concepts - which are observed in rational thinking - and with few observations from common experience, the individual physical phenomena, which are described with a special vocabulary in scientific books, rationally deduced. In the first observations of these fundamental relations is the observation for the structural elements such as "minimal moments" through which the full cosmos begins by the free space. The definition of a universe that is always itself same within a maximum total time (maximum period) inserts a key feature, which the researchers did not give signification or the opposite consideration had blindly accepted: The feature of a limit in space and time. Since these same initial thoughts the close relation between rhythm-period and structural elements is resulted. So, the research is rational and is oriented for detecting wave phenomena. From these same initial concepts many other surprising findings and conclusions follow in obvious logical link between them, as are:

- > The close relation between the principle of conservation of energy with stability of the universe, with discontinuity and with tend to restore equilibrium.

- > The limits in the distance and time, and the curvature of the global free space.

- > The close relation of the free space with existence of a common energy quantity.

- > The close relation of matter with fast cyclic variations in a common substance.

- > The close relation of gravity with a dynamic and centralized energy of free the space.

- > The relation of matter with fluctuations in the energy of free space.

- > The relation of reducing energy and speed c with the presence of matter.

In the first volume of the cosmological theory, in a footnote has been recorded an influence of Hegel's Logic for my fine observation of a "partially being". Then (1990) in a attempt to correct the extreme opposition (contradiction) between "Being" and "Not Being" in his Logic, I noticed that between "Being" and "Not Being" was not wholly and entirely conflict. But this conflict comes from a contrast between the Total Being and Partial Being. It took some years thoughts and rewrite this relation (Total Being - Partially Being) in terms of Physics and confirm that the definition of a Complete and Stable Universe is not misplaced, illogical and in conflict with our experience! Full and stabilized Universe and its matter coexist.

Footnote * There are many words which are close to the same concept and it is difficult to tell them apart. For example: partial, incomplete, limited, imperfect, fragmentary, insufficient. We do not need to make separate concepts with so much precision. Better to we have all concepts of synonymous words in our thinking as variations of a single concept.